

**To:** Hotaling, Richard[rhotalin@blm.gov]  
**From:** Moore, Nikki  
**Sent:** 2017-05-19T09:47:54-04:00  
**Importance:** Normal  
**Subject:** Re: Monument Review (IMPORTANT PLEASE READ)  
**Received:** 2017-05-19T09:48:03-04:00

That works!

Nikki Moore  
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships  
Bureau of Land Management, Washington D.C.  
202.219.3180 (office)  
202.740.0835 (cell)

On Fri, May 19, 2017 at 9:41 AM, Hotaling, Richard <[rhotalin@blm.gov](mailto:rhotalin@blm.gov)> wrote:

Hey Nikki. We have a management meeting today, so I'll get you that name(s) this afternoon if that works for you. Thanks. RMH

Richard M. "Rick" Hotaling  
Acting Associate State Director  
Montana/Dakotas State Office  
5001 Southgate Drive  
Billings, MT 59101  
(406) 896-5012 Work  
(406) 490-0301 Cell

[rhotalin@blm.gov](mailto:rhotalin@blm.gov)

"That which you face can only lift you up, it's when you turn around that you're thrown to the ground."

On Fri, May 19, 2017 at 6:47 AM, Moore, Nikki <[nmoore@blm.gov](mailto:nmoore@blm.gov)> wrote:

Hi Rick,  
Who from your state would you like to have access to the Google site to populate the data?  
We are trying to limit access to assure consistent data collection so are asking each of the States to provide names needing access for each National Monument and the lead from your state to oversee/coordinate this data call.

Thanks!

Nikki Moore  
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships

Bureau of Land Management, Washington D.C.  
202.219.3180 (office)  
202.740.0835 (cell)

On Thu, May 18, 2017 at 8:57 PM, Hotaling, Richard <[rhotalin@blm.gov](mailto:rhotalin@blm.gov)> wrote:

Thanks Nikki. RMH

Richard M. "Rick" Hotaling  
Acting Associate State Director  
Montana/Dakotas State Office  
5001 Southgate Drive  
Billings, MT 59101  
(406) 896-5012 Work  
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[rhotalin@blm.gov](mailto:rhotalin@blm.gov)

"That which you face can only lift you up, it's when you turn around that you're thrown to the ground."

On Thu, May 18, 2017 at 10:21 AM, Moore, Nikki <[nmoore@blm.gov](mailto:nmoore@blm.gov)> wrote:

Jon/Rick,  
I didn't see MT on the first email so including you now. I think there may have been some confusion initially over Upper Missouri River Breaks being on the list. I'll forward you the Google Drive where the data request information can be accessed and entered.

Nikki Moore  
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships  
Bureau of Land Management, Washington D.C.  
202.219.3180 (office)  
202.740.0835 (cell)

----- Forwarded message -----

From: **McAlear, Christopher** <[cmcalear@blm.gov](mailto:cmcalear@blm.gov)>  
Date: Fri, May 12, 2017 at 4:16 PM  
Subject: Monument Review (IMPORTANT PLEASE READ)  
To: Edwin Roberson <[eroberso@blm.gov](mailto:eroberso@blm.gov)>, "Bilbao, Anita" <[abilbao@blm.gov](mailto:abilbao@blm.gov)>, Amy Lueders <[alueders@blm.gov](mailto:alueders@blm.gov)>, Aden Seidlitz <[aseidlitz@blm.gov](mailto:aseidlitz@blm.gov)>, Jerome Perez <[jperez@blm.gov](mailto:jperez@blm.gov)>, Joseph Stout <[j2stout@blm.gov](mailto:j2stout@blm.gov)>, "Suazo, Raymond" <[rmsuazo@blm.gov](mailto:rmsuazo@blm.gov)>, Deb Rawhouser <[drawhous@blm.gov](mailto:drawhous@blm.gov)>, Ruth Welch <[rwelch@blm.gov](mailto:rwelch@blm.gov)>, Greg Shoop <[gshoop@blm.gov](mailto:gshoop@blm.gov)>, Marci Todd <[m1todd@blm.gov](mailto:m1todd@blm.gov)>,

"Petersen, Paul" <[ppeterse@blm.gov](mailto:ppeterse@blm.gov)>, Jamie Connell <[jconnell@blm.gov](mailto:jconnell@blm.gov)>, Theresa Hanley <[thanley@blm.gov](mailto:thanley@blm.gov)>, Timothy Murphy <[t50murph@blm.gov](mailto:t50murph@blm.gov)>, Peter Ditton <[pditton@blm.gov](mailto:pditton@blm.gov)>

Cc: John Ruhs <[jruhs@blm.gov](mailto:jruhs@blm.gov)>, Sally Butts <[sbutts@blm.gov](mailto:sbutts@blm.gov)>, Peter Mali <[pmali@blm.gov](mailto:pmali@blm.gov)>, Nikki Moore <[nmoore@blm.gov](mailto:nmoore@blm.gov)>, Timothy Fisher <[tjfisher@blm.gov](mailto:tjfisher@blm.gov)>

State Directors:

National Conservation Lands received a data call to respond to Executive Order 13792 of April 26, 2017 (82 FR 20429, May 1, 2017) directing the Secretary of Interior to review certain National Monument designations or expansions under the Antiquities Act of 1906, 54 U.S.C. 320301-320303 (Act) (see attached).

**The timeline for this data call is a short turnaround for all monuments, due by June 2, 2017, with the exception for both Grand Staircase Escalante National Monument and Bears Ears National Monument with an expedited due date of May 17, 2017.** WO-410 needs assistance with this data call through the National Conservation Lands State Leads and from the affected Monument Managers, or the State Directors' designee, to gather up the desired information. Please review the attached word document for list of needed information and the list of National Monuments under review. We are expected to provide available data and information but not to create data or information or speculate on responses.

A Google Drive document folder is being established to easily transfer electronic files for each of the National Monuments under review. The desire is to limit access to assure consistent data collection. WO-410 is asking each of the States to provide names needing access for each National Monument and the lead from your state to oversee/coordinate this data call.

The two Utah National Monuments will help us to streamline the process and provide more specific guidance for the other National Monuments and the work load associated with this request. A follow-up email will provide more direction for all other BLM National Monuments under review later next week.

Please provide Timothy Fisher ([tjfisher@blm.gov](mailto:tjfisher@blm.gov)) a list of contacts for each monument who will need access to the google drive folder **by COB Tuesday May 16, 2017**.

The National Conservation Lands program appreciates your support in assisting with this important data call

Thank you!  
Chris m

Christopher McAlear  
Assistant Director  
National Conservation Lands  
and Community Partnerships  
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(C) 775-722-9539